

# Town of Sumpter

E10496 Cty Road C  
North Freedom, WI 53951

## AGENDA

The Town Board of Sumpter will hold its **REGULAR MONTHLY MEETING** for the month of March, on Monday, March 12, 2018, at 7:30 pm, at the Sumpter Community Center, E10496 Hwy C, Sauk County, WI.

### Agenda order will be as follows:

- 1) Call to order and certify compliance with open meetings law.
- 2) Adopt Agenda
- 3) Public comment—5 minute limit per person

### Reports:

- Clerk's report and vote to accept.
- Treasurer's report and vote to accept

### Communications:

- 1) Chairman correspondence

### Reports/Old Business:

- 1) Baraboo Ambulance Commission
- 2) Sauk Prairie Community Recreation Commission
- 3) Sauk Fire District
- 4) Sauk Prairie Ambulance Association
- 5) Bluffview Sanitary District

### Special Presentations or New Business:

1. Town Roads / SCC Maintenance
  - Tim Herbrand/Tim's Trucking - issues during trash /recycling weekends discussion and possible action.
  - Bob Spencer – Contiguous ATV route from Rock Springs to Merrimac discussion and possible action.
  - Gruber's Grove Road updates, discussions, and possible action.
    - i. Approval for Tim Homar to create ordinance for one-way traffic on Gruber's Grove Road Circle
    - ii. Approval of Jewell Engineering Professional Services Agreement.
  - Set meeting date for Annual Roads Tour Meeting.
  - Crack filling and/or chip sealing discussion and possible action.
  - SCC mowing bids discussion and possible action.
2. Plan Commission Report:
  - Ski-Hi Fruit Farm proposal of an amendment to the 2003 Sauk County Baraboo Range Protection Program and Conversation Easement discussion and possible action.
  - Brian Dischler CSM discussion and possible action.
3. Approval of 2019-2021 Agreement between Town of Sumpter and Sauk County for the Statewide Voter Registration System (SVRS).
4. Review and pay bills.

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5. Set next regular meeting date – April 9, 2018 @ 7:30 pm
6. Adjourn

DATE OF NOTICE: March 10, 2018

Prepared by: Lee Nolden, Clerk

**\*\*Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Clerk Lee Nolden, at 608-477-0114, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request. \*\***

**\*\* No binding decisions will be made, or no formal votes or action taken on items that do not appear or are not listed on this agenda. Any changes in the agenda order will be at the discretion of the town board. No formal action will be taken by any governmental body at the above stated meeting, other than the Board identified in the caption of this notice. \***