

Town of Sumpter

E10496 Cty Road C
North Freedom, WI 53951

AGENDA

The Town Board of Sumpter will hold its **REGULAR MONTHLY MEETING** for the month of April, on Monday, April 8, 2019, at 7:30 pm, at the Sumpter Community Center, E10496 Hwy C, Sauk County, WI.

Agenda order will be as follows:

- 1) Call to order and certify compliance with open meetings law.
- 2) Adopt Agenda
- 3) Public comment—5 minute limit per person

Reports:

- Clerk's report and vote to accept.
- Treasurer's report and vote to accept.

Communications:

- 1) Chairman correspondence
- 2) Town of Sumpter Annual Meeting set for Tuesday April 16, 2019 @ 7:30 @ SCC

Reports/Old Business:

- 1) Baraboo Ambulance Commission
- 2) Sauk Prairie Community Recreation Commission
- 3) Sauk Fire District
- 4) Sauk Prairie Ambulance Association
- 5) Bluffview Sanitary District

Special Presentations or New Business:

1. Town Roads / SCC Maintenance
 - South Shore Road project with DNR update, discussion, and possible action.
 - i. Approve / deny Attorney Tim Homar to create a new resolution regarding the South Shore Road project with DNR.
 - Ski-Hi Road semi traffic and posting of roads discussion and possible action.
 - Approve / deny contract with Jewell Engineering.
 - 2019 Crack filling and/or chip sealing discussion and possible action.
 - Grubers Grove Road snow melt flooding discussion and possible action.
 - Set meeting date for Annual Roads Tour Meeting.
 - Approve / deny Glacier Valley Lawn Care for 2019 season.
 - SCC mailbox discussion and possible action.
2. ATV routes in Town of Sumpter discussion, possible action, and communication to Sauk County.
3. Board of Review Certification – designate one or more Board Members to complete certification.
4. Pioneer Cemetery discussion and possible action.
5. Bluffview siren discussion and possible action.
6. Review and pay bills.
7. Set next regular meeting date – May 13, 2019 @ 7:30 pm.

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8. Adjourn.

DATE OF NOTICE: April 6, 2019

Prepared by: Lee Nolden, Clerk

****Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Clerk Lee Nolden, at 608-477-0114, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request. ****

**** No binding decisions will be made, or no formal votes or action taken on items that do not appear or are not listed on this agenda. Any changes in the agenda order will be at the discretion of the town board. No formal action will be taken by any governmental body at the above stated meeting, other than the Board identified in the caption of this notice. ***