

Town of Sumpter

E10496 Cty Road C
North Freedom, WI 53951

AGENDA

The Town Board of Sumpter will hold its **REGULAR MONTHLY MEETING** for the month of December, on Monday, December 10, 2018, at 7:30 pm, at the Sumpter Community Center, E10496 Hwy C, Sauk County, WI.

Agenda order will be as follows:

- 1) Call to order and certify compliance with open meetings law.
- 2) Adopt Agenda
- 3) Public comment—5 minute limit per person

Reports:

- Clerk's report and vote to accept.
 - November monthly meeting minutes.
 - November Budget Hearing and Electors Meeting minutes.
- Treasurer's report and vote to accept.

Communications:

- 1) Chairman correspondence

Reports/Old Business:

- 1) Baraboo Ambulance Commission
- 2) Sauk Prairie Community Recreation Commission
- 3) Sauk Fire District
- 4) Sauk Prairie Ambulance Association
- 5) Bluffview Sanitary District

Special Presentations or New Business:

1. Town Roads / SCC Maintenance
 - South Shore Road project with DNR discussion and possible action.
 - 2018-2019 snow plowing for SCC discussion and possible action.
2. Pioneer Cemetery update, discussion, and possible action.
3. Set 2019 Caucus date.
4. Approve / Deny CDBG documents.
5. 2019 Mobile Home Park License approval discussion and possible action.
6. Review and sign WISLR maps.
7. Review and pay bills.
8. Set next regular meeting date – January 14, 2019 @ 7:30 pm.
9. Adjourn.

DATE OF NOTICE: December 8, 2018

Prepared by: Lee Nolden, Clerk

****Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Clerk Lee Nolden, at 608-477-0114, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request. ****

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**** No binding decisions will be made, or no formal votes or action taken on items that do not appear or are not listed on this agenda. Any changes in the agenda order will be at the discretion of the town board. No formal action will be taken by any governmental body at the above stated meeting, other than the Board identified in the caption of this notice. ***