

Town of Sumpter

E10496 Cty Road C
North Freedom, WI 53951

AGENDA

The Town Board of Sumpter will hold its **REGULAR MONTHLY MEETING** for the month of November, on Monday, November 12, 2018, immediately following the Budget Hearing and Electors Meeting, at the Sumpter Community Center, E10496 Hwy C, Sauk County, WI.

Agenda order will be as follows:

- 1) Call to order and certify compliance with open meetings law.
- 2) Adopt Agenda
- 3) Public comment—5 minute limit per person

Reports:

- Clerk's report and vote to accept.
- Treasurer's report and vote to accept

Communications:

- 1) Chairman correspondence

Reports/Old Business:

- 1) Baraboo Ambulance Commission
- 2) Sauk Prairie Community Recreation Commission
- 3) Sauk Fire District
- 4) Sauk Prairie Ambulance Association
- 5) Bluffview Sanitary District

Special Presentations or New Business:

1. Kevin Stieve – Signature for newly approved Fire Protection Service Agreement.
2. Rock buoy off Grubers Grove shoreline.
3. Town Roads / SCC Maintenance
 - Approve / deny hidden driveway sign for Town of Sumpter's garage driveway.
 - Any updates / discussion and possible action.
4. Pioneer Cemetery update, discussion, and possible action.
5. Board approval of 2019 Budget and Levy.
6. Review and pay bills.
7. Set next regular meeting date – December 10, 2018 @ 7:30 pm.
8. Adjourn.

DATE OF NOTICE: November 10, 2018

Prepared by: Lee Nolden, Clerk

****Any person who has a qualifying disability that requires the meeting or materials at the meeting to be in an accessible location or format should contact Clerk Lee Nolden, at 608-477-0114, at least 48 hours in advance of the meeting so that reasonable arrangements can be made to accommodate each request. ****

**** No binding decisions will be made, or no formal votes or action taken on items that do not appear or are not listed on this agenda. Any changes in the agenda order will be at the discretion of the town board. No formal action will be taken by any governmental body at the above stated meeting, other than the Board identified in the caption of this notice. ***